

**Nebraska-Iowa District of Key Club International  
Application for CLUB PROJECT AWARD  
2007-2008**

**Key Club** \_\_\_\_\_ **Area** \_\_\_\_\_

Description of project completed this year.

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How many club members participated: \_\_\_\_\_

Total amount of club members: \_\_\_\_\_

What is the biggest impact of the service project? (How did this service project most impact the home, school, or community?)

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What was the inspiration for the service project?

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Signature of Club President \_\_\_\_\_

Signature of Club Secretary \_\_\_\_\_

Signature of Club Faculty Advisor \_\_\_\_\_

**DELIVER TO CONVENTION OR POST MARK BY MARCH 20, 2008  
Mail to Cooper Domgard 6125 Rosebud Drive, Lincoln, NE 68516**

**Photographs from the project may be included.**