



# Nebraska-Iowa Kiwanis District OFFICIAL MONTHLY REPORT



FOR MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

Kiwanis Club of: \_\_\_\_\_ Key No.: \_\_\_\_\_ Division No.: \_\_\_\_\_

MEMBERSHIP RECORD				ATTENDANCE RECORD								
(APS= Active, Privileged, and Senior Members)				Please indicate below the number of members in each class.		DATES		(Active Members Only)			MEETINGS WITH PROGRAMS	
TOTAL <u>at end of previous month</u> (not including Honorary) 1. _____				ACTIVE 6. _____		Month and Day	Active Total On Roster	Active Actually Present	Active on Leave of Absence	Active Credits Make-ups	YES	NO
New member ADDS this month (sent to KI and District Office) 2. + _____				PRIVILEGED 7. _____								
TOTAL 3. _____				SENIOR 8. _____								
Member DELETES this month (sent to KI and District Office) 4. - _____				TOTAL 9. <span style="border: 1px solid black; display: inline-block; width: 20px; height: 15px; vertical-align: middle;"></span>								
TOTAL at end of this month 5. <span style="border: 1px solid black; display: inline-block; width: 20px; height: 15px; vertical-align: middle;"></span>						TOTALS					The totals of columns B, C, and D cannot exceed the totals in column A	
If permanent CHANGE in meeting place, day or time, report here:							A	B	C	D		
Publish Club Newsletter This Month? <input type="checkbox"/> Yes <input type="checkbox"/> No External Publicity This Month? <input type="checkbox"/> Yes <input type="checkbox"/> No						Attendance Percentage $\frac{B+C+D}{A} = \text{_____} \%$						
NEW MEMBER ADD GOAL This Administrative Year:												
New Member ADDS from October 1 to Date: _____ Member DELETES to Date: _____												

INTERCLUB MEETINGS (away meetings only)					
Date	Number of Members	We Visited	Date	Number of Members	We Visited

SERVICES RENDERED BY THE CLUB	Committee Activity for Month (Y or N)	Number of Projects Completed	Service Hours	Number of Kiwanians Involved	Number of Individuals Benefited	Dollars Spent
COMMUNITY SERVICES: _____ _____ _____						
YOUTH SERVICES: _____ _____ _____						
HUMAN AND SPIRITUAL VALUES: _____ _____ _____						
YOUNG CHILDREN: PRIORITY ONE: _____ _____ _____						

NUMBER OF CLUBS WE SPONSOR: K-KIDS: \_\_\_\_\_; BUILDERS CLUBS: \_\_\_\_\_; KEY CLUBS: \_\_\_\_\_; CIRCLE K CLUBS: \_\_\_\_\_; AKTION CLUBS: \_\_\_\_\_  
 NUMBER OF PROJECTS OR ACTIVITIES COMPLETED WITH OUR SPONSORED CLUBS (USE ATTACHED SHEET IF NEEDED): \_\_\_\_\_  
 ADMINISTRATIVE ACTIVITIES THIS MONTH: \_\_\_\_\_

President: \_\_\_\_\_ Secretary: \_\_\_\_\_

Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_

Please send a completed copy of this form to the District Office and to your division Lt. Governor by the 10<sup>th</sup> of the month following this report.